MAR 2 1 2006

35 Waterview Drive P.O. Box 3000 Shelton, CT 06484-8000 203 924-3217 203 923-3919 fax





| To: | Commissioner for Patents (571) 273-8300 | | From | Charles R. Malar | ndra |
|------------|---|---------------------------|--------|------------------|------------------|
| Fax: | | | Pages: | | |
| Phone: | | | Date: | 3/21/2008 | |
| Re: | Our Ref. Attorney Dock | Attorney Docket No. F-758 | | | |
| | Serial No. 10/692,570 | | | | |
| 🗆 Urgen | t 🛛 For Review | □ Please Con | nment | □ Please Reply | ☐ Please Recycle |
| • Comm | ents: | | | | |
| | | | | | |
| Attached i | nlesse find the following | d = | | | |

Attached please find the following documents

Amendment (7 pages)

(10046366.1)This facsimile transmission is confidential and may contain proprietary and/or privileged information. If you have received it in error, any disclosure, copying, distribution or use of the information contained in this facsimile transmission to or by anyone other than the intended recipient is strictly prohibited. Please notify me immediately by reply facsimile transmission if you have received this facsimile transmission in error and then destroy this facsimile transmission. Any views expressed in this facsimile transmission are those of the individual sender, except where sender specifically states them to be the views of the Company. Thank you for your cooperation.

BEST AVAILABLE COP

RECEIVED CENTRAL FAX CENTER MAR 2 1 2006

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of:

Date: March 21, 2006

Applicant

Judith D. Auslander

Attorney Docket: F-756

Application No.

10/692,570

Customer No.

00919

Filed

October 24, 2003

Confirmation No.:

9120

Examiner

Shah, Manish S

Group Art Unit

2853

AMENDMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated December 21, 2005, please amend the above-identified patent application as follows:

- Amendments to the Claims begin on page 3 of this paper.
- Remarks/Arguments begin on page 4 of this paper.

CERTIFICATE OF FACSIMILE

I hereby certify that this correspondence is being transmitted via facsimile to Examiner. Manish S Shah, United States Patent and Trademark Office, (571) 273-8300.

March 21, 2006 Date of Transmittel

Charles R. Malendra, Jr. Name

March 21, 2006

Date